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Walt Nelson  
Steve Noren  
Chad Parker  
Doug Wagner  
Justina Ziemann

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Development Director

**Kelly Oelke**  
Assistant City Administrator,  
City Clerk & Finance Director

**Bob Lovorn**  
Public Works  
Facilities Director

**Trent Georgiana**  
Parks & Recreation Director

**Heidi Hoglund**  
Zoning & Codes Director

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Deputy Clerk

**Karen Sayer**  
Utility Billing Clerk

**Mala DeBerg**  
Office Assistant

**Brian Reese**  
Activities/Community  
Center Coordinator

**Eric Hermreck**  
Public Works Maintenance II

**Luke Mattson**  
Public Works Maintenance I

**Jeff Merchant**  
Public Works Maintenance I

**Jason Brownell**  
Lancaster County  
Deputy Sheriff

**EMERGENCIES - 911**  
Police & Fire Dispatch  
Center - 402.441.6000

**WATER-SEWER-ELECTRICAL  
EMERGENCY AFTERTHOUS:**  
402-792-2212

**City Office Hours**  
Monday - Friday  
8:00 a.m. to 5:00 p.m.  
24 Hour Drop Box

**City of Hickman**  
115 Locust Street  
P.O. Box 127  
Hickman, NE 68372  
402.792.2212

# City Newsletter: September 2019



## 2019 Hickman Youth Sports Basketball Skills Clinic K – 3<sup>rd</sup> Grade



Join the Activities Coordinator at the Hickman  
Community Center Gymnasium  
on Saturdays from 10-11 am  
Beginning October 19, 2019

**\$35 participation fee (includes T-shirt)**  
For more information call 402.792.2212 or  
email [activities@hickman.ne.gov](mailto:activities@hickman.ne.gov)

## Subscribe to receive local alerts at [www.hickman.ne.gov](http://www.hickman.ne.gov)

Those who are currently enrolled in the e-bill program will no longer be receiving a separate email with the newsletter and inserts. If you wish to continue receiving the newsletter electronically, you will need to subscribe to local alerts online. This includes the monthly newsletter, fee changes, City of Hickman road closures, Parks & Recreation information, game cancellations, and other official city business. Your name, phone number and email address are kept private and are for the sole use of the *City of Hickman*. For full details and to signup click the "Sign up for the News Update and Alerts" tab located under Quick Links on the City's website home page.



## Mark your Calendar

### 12<sup>th</sup> Annual Trick or Treat on the Trail!

Thursday, October 24, 2019

6:00 to 7:30 pm

**\$2 donation (includes a treat bag)**

If you are a local business interested in a booth at this year's event, please contact the City Office at 402.792.2212 for more information.

### Entry Fee Pre-Sale Option with PayPal

\$2 donation (with option to donate more) can be processed before the event at the City's Website via PayPal or credit/debit card at [www.hickman.ne.gov](http://www.hickman.ne.gov) under the Economic Development Tab.

Just show the receipt on your phone or print a copy for trail entry. Watch for announcements on the City's Website and City of Hickman Facebook page.

*Net proceeds benefit the City's Trail Lighting Project.*



# Important Brush Pile Information

Please be aware the brush pile **cannot** accept **any** trash, lumber or bags. Items allowed in the brush pile are limited to tree limbs, shrubs, leaves, & grass clippings. Residents utilizing the brush pile should be aware that if prohibited items are found, the Lincoln-Lancaster County Health Department could revoke the City's open burn permit resulting in the permanent closing of the public brush pile. Brush Pile facility keys are available for check out by residents that live within the city limits of Hickman at City Hall, 115 Locust Street. Keys can be checked out overnight (24 hrs.) and be returned to the drop box in front of City Hall or at the front desk.

## Attention Hickman Area Residents

### THE CITY OF HICKMAN OFFICE DOES NOT ISSUE BURN PERMITS

If you live outside the city limits, please go to the Hickman Fire Station on Tuesdays between 6:15 pm to 9 pm to obtain a burn permit. Burn Permits will only be issued under the following weather conditions:

*\* Wind speed must be less than 10 mph \**

**For more information, contact:** Justin Schack, Chief 402.450.8006

**Burn Permits are NOT Allowed Inside of the Hickman City Limits!**

## Notice of Street Repairs

### Village View Drive & East 5<sup>th</sup> Street Paving Project

The asphalt street on Village View Drive between Hickman Road and East 4<sup>th</sup> Street, along with East 5<sup>th</sup> Street, east of Hickman Road, will be removed and replaced with concrete. To decrease the disturbance to neighbors and businesses, the project will be completed in three phases. Access to Complete Chiropractic will remain open at all times. This project will cause access issues to the residential properties for a duration of approximately 10 days during asphalt removal and concrete curing time. The project is scheduled to begin Mid-September with substantial completion by November 1, 2019. The contractor is Vasa Construction, Inc. Thank you for your patience during this street replacement project.

## FAMILY TAILGATE AND WATCH PARTY

SATURDAY, OCTOBER 12, 2019

Hickman Community Center

# HUSKERS AT MINNESOTA

*Doors open 2 hours before kickoff*

## FOOD, FUN, GAMES, CASH BAR

*Sponsored by the Hickman Pool Committee*



#SwimHickman

Facebook.com/SwimHickman



*Hickman's*  
BBQ Made Simple

# OPEN HOUSE

## SATURDAY, SEPTEMBER 14

### 11 AM - 3 PM

You may be wondering what that big gray building is on the south side of town, and now is you can find out! Fat Boy Natural BBQ is having an open house, and you're invited.

#### What we sell:

- BBQ Rubs and Sauces
- Bloody Mary Mix
- Game Seasoning Kits
- BBQ Grilling Pellets

#### What we do:

- Manufacture our own rubs and sauces
- Distribute pallets of rubs and sauces to grocery stores around the country

#### What we'll have (while supplies last):

- Pulled Pork Sandwiches
- Hot Dogs
- Side Dishes
- Sodas/Waters
- Sales in our Retail Store



#### HOW TO GET TO US:

Our address is 107 Elm Street. We are located just to the southwest corner of S. 68th and Elm Street. To access our facility, turn west on E. 1st Street and turn south on Elm Street (unpaved road with a dead end sign).

Is your  using

**too much energy?**

**Call**



*Helping People. Changing Lives.*

**community  
Action**<sup>®</sup>

**PARTNERSHIP**

**LANCASTER AND SAUNDERS COUNTIES**

**Our Weatherization  
program will help you:**

- ☀ **Increase the energy efficiency of your home**
- ☀ **Improve the quality and safety of your home**
- ☀ **Save \$\$\$**

**Eligible homes** must have household income below 200% of the Federal Poverty Level and may not have been weatherized since 1994.

**All work  
is  
FREE!**

**Contact:**

[weatherization@communityactionatwork.org](mailto:weatherization@communityactionatwork.org)

(402) 875-9364 or visit

[www.communityactionatwork.org](http://www.communityactionatwork.org)

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